

Spring  
1645

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A  
NEW BLOODY  
ALMANACK,  
FOR THIS INSUING  
YEAR 1645.

V Wherein is contained & mentioned (for our better instruction) divers obseruations, both out of the Sacred Scriptures, and other learned Astronomers, both ancient and moderne. With sundry aduertisements, and forwarnings, and other things of note, worth the obseruation of every one in generall &c.

*Cornes; Plants, Rootes, Hearbs, Fish, Fowle and Beasts, must bleed  
This yeare, the hungry man of Man to feed.*

*Blessed are the Peace-makers, for they shall be called the Children of God. Math.  
5. 9.*

*Come and behold the workes of the Lord, what desolation he hath made in the  
earth. He maketh warres to cease unto the end of the world, he breaketh the Bow,  
and cutteth the Speare, and burneth the Chariots with fire. Psal. 46. 8. 9.*

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*England beware, and to thy Selfe take heed,  
Salve up thy wounds, and doe no longer bleed.*

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LONDON,  
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ALMA N O

FOR THIS INSURE

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1. The first of these is the fact that the  
the world is not a homogeneous whole.



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First for the year 1645. in generall, with  
the opinion of sundry learned Astronomers  
concerning the same.



THE YEARE is divided into Seasons, Quarters, Moneths, Weeks, Dayes, Ho. res, &c. Therefore the Calculation it is by strong supposition doubted, that (without Gods great mercy) this will be a hard year, an inconstant yeare; and an uncharitable year; wherein will happen Discord; Envie, Fraud; Felfe-love; Theft; treason, and Blood-shed. The envious Planet *Saturne* hath had great Predomination: and bloody *Mars* hath wasted on both sides, almost to the ruine of these three Kingdoms. *Haly* a great Astrologian writeth thus: If *Mars* be at any time in a fixed and immoveable Signe: he fore-telleth violent contention of Kings and others And if he be in a fixed Signe; he prognosticateth unreasonable variance; and fore-telleth great slaughters and infirmities amongst men. And as Doctor *Harvie* writeth, *Saturne* causeth great feare and dread to come suddenly upon the people; a great sterility and barrenesse of the earth shall ensue, manifold subversions; ship-wracks; burnings; and other calamities; and contagious and pestilent diseases; both among men and beasts, &c.

These things fore-sheweth that weighty and wonderfull things shall come into the world, for these malevolent Planets with their envious aspects, causeth horrible misrule, and tragicall mischiefes, for being disturbed and intangled, the worse and more malicious they will be: and so consequently do hurt and annoy the more spitefully, causing abundance of waters, and much cold weather, unwonted mischiefes, and great sorrow, much envie. debate, quarrelling, hatred and strife: many grievous and bitter contentions, much going to Law with one an other for things of small consequence and old reckonings will be newly called to an account, concerning dead mens goods manifold troubles, and sudden uproars, much violent oppressions, extreme poverty, hun-



and misery to the poore, needy, and impotent sort of people: All which miseries and evils (it may be) every man may not personally fee: For by the mild and favourable aspects of the other benevolent Planets, their malevolence may be somewhat abated; for their mansions and aspects are sometimes good, and sometimes evill, according to the nature, and disposition of the Planets which are conjoy ned: so that consequently, seeing a conjunction of good Planets is fortunate, and of evill, unfortunate: it is a very difficult matter to determine upon a Conjunction, which is good in respect of *Iupiter* and *Venus*, and evill in respect of *Saturne* and *Mars*: Also, *Sol* and *Luna* are indifferent good: but swift heeled *Mercury* playeth lack on both sides (as I doubt me there are too many in these wavering times) for he will be good with the good, and evill with the evill.

Divers learned men in this faculty severally suspendeth their judgement. as *Alboazen* saith, that *Iupiter* conjoy ned with *Saturne* shaketh his misfortune, and produceth peace. But *Iunctinus* avoucheth that the conjunction of a good Planet with an evill is evill and breedeth discord: but on both sides they conclude with this clause, or definition, that both their judgements must agree with the nature and disposition of that Planet, which beareth greatest sway in their houses. This therefore now only remaineth, to consider which of them shall be strongest, and of most vertue, power and might in the Heavens this yeere. The learned *Mesahalah* delivereth his judgement thus: Be it known, that when *Iupiter* is of more farre then *Saturne*: he betokeneth good hap: but if *Saturne* hath dominion, hee signifieth detriment and tribulation: For so *Alcabitus*, one of the most notable *Arabians* concludeth: In *Iyagoga astrologica prima differentia*: the strength of a Planet is fortified when it possesseth his *Alhai*; that is, his likeness I meane when a masculine and diurnall Planet remaineth in a masculine and diurnall Signe and degree.

Now it is necessary that we may perceiue the great necessity and affinity betweene our terrestriall and the celestriall bodies, whereby we may be partly foreward of divers accidents hanging over our heads: but least that any man should thinke that hereby is attributed too much unto naturall providence, as though it were inevitable, and thereby to use it as a refuge, or sanctuary for all their evil actions and doings: unto such we will object the answer of *Crisippus*, written in this manner.

Although (saith he) nature hath provide all things from the beginning, and that by her providence all things are moved and stirred up by a certaine necessary reason and motion: yet notwithstanding, our disposition and mindes are no further subject or in danger thereof, then their propriety and quality is concordant, and agreeable unto the same: for if what by nature, or wits be first made wholesome, and do utterly put off and avoide all evill influences and accidents, or else receive and beare them the more easily, without hurt or danger; If any contrary, or our dispositions of of themselves be rude and grosse, not endued with strong reason or any kind of Letters or good learning to assist and

and helpe withall; will with very light conflict or assault of our naturall inclination, ran headlong into all kinde of errors and vice. Therefore we ought to know and understand, that the Starres or Planets do not directly provoke, and force us to any thing, but onely maketh us apt and prone, and being so disposed, both as it were allure and draw us forward to our owne naturall inclinations; in the which we follow the rule of reason taking it to be our only guide and Governour: they loose all their force, power and effect, which th y by any meanes may have in and upon us. Contrariwise, if we giv our selves over to follow our owne sensuality and naturall disposition, they worke even the same effect in us that they doe in brute Beasts.

Gen. 1. 14. God said, let there be lights in the firmament of Heaven, and let them be for Signes, and for Seasons, and for dayes, and yeares.

*Thus we may see the Heavenly Bodies show,  
What accidents doth happe on earth below,  
By their effects, and revolutions strange,  
Peretelling all things subject unto change;  
Sometimes in opposition, Time, a Square,  
A Sextile, and Conjunction then there are,  
Sometimes direct, and sometimes retrograde,  
To shew his wonderous works the Heavens that made.  
But it is GOD above that ruleth all,  
In Heaven and Earth how they shall stand or fall.*

## **A short judgment of foure quarters** of this insuing Yeare 1645.

The spring time insuing is like to prove very moist, windy and somewhat cold producing many Diseases, as Phrenies, Pestilence Strangury Small Pockes, and other hot burning Fevers and Agues.

Summer will be rather moist then dry, with some halle; thunder and lightning especially in *July* and *September* the Sicknesse of this quarters are inflammations of the eyes, Plague, Fevers of blood, Jaundies, Ulcers and the like.

Haruest or Autumue will be variable and inconstant, moist, windy, coldy; temperate, and dry, the infirmities of this quarter are Fistuloes, Spleene, Consumptions, the Collick, sore eyes, Melancholy and other greifes.

The winter quarter is like to be unseasonable, tedious, and very long, not without great store of Rine, Snow, many boisterous windes and very cold, hard, sharp and tempestious weather: the diseases of this quarter are Rheumes, Pofes, Stitches, Toothach, Palfies falling sicknesse, Goutes, and the like.

Of



*Of two Eclipses to be seene this Yeare 1645.*

In those Climates where the influence of Eclipses doth happen it threatneth great Calamities in those partes, as bloody Warrs, Famine, Pestilence, tempests by Sea and Land, scarcity of corne and Fruites, fires, Shipwrack, and many other miseries, from which the LORD preserve us. The first Eclipse is of the Moone upon the thirteenth of *January*, about 5. of the clock at night. The other Eclipse is of the Sun, upon the eleventh day of *August* about noone.

*Signes of Death and want of Corne, as saith Hipocrites.*

The appearing of a Comet or blasing Starre, is a signe of a deare Yeare, if the Spring time or Sommer there fall great store of waters, or that the sky be overcast for many Dayes, together with Cloudes, hore Frosts or Mists, or that the winde keepe any while in the South, it is a manifest token of a great Death and the rather if these things happen when the Trees begin to blossom, or when the Cornefields be greene.

If Birds flock and fly together in great companies, and with crying and chirping forsake the Ilands, the Woods, or the maine Land, and withdraw themselves neere to the Field of Houses, Townes or Cities, it is a token of great Barrennes, Death and want of Victualls.

*Texts and notes of Scripture*

*Math. 24. 29. Mark. 13. 24.* Immediately after the tribulation of these dayes shall the Sun be darkned; and the Moon shall not give her light; and the stars shall fall from heaven, and the powers of the heavens shall be shaken, &c.

*Luke 21. 56. 26.* And there shall be signes in the Sun, and in the Moon; and in the stars; and upon the Earth distresse of Nations with perplexity; the sea and the waves roaring; mens hearts failing them for feare; and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

What is now the conclusion? Surely that the second coming of the Son of man draweth nigh, which shall be as it were in the dayes of N O A H. Gen. 13. 71. For as in the dayes which were before the flood, they were eating & drinking, marryng, and giving in marriage, untill the day that N O A H entered into the Arke, and perceived nothing, till the Flood came and drowned them all. If we know our Lords will, and do it not, we shall worthily be beaten with many stripes. Wherefore let us now at the last, speedily and earnestly call upon our mercifull God, lest he suddenly consume us in his heave wrath and indignation, and that we may earnestly and unfainedly embrace the gladsome tidings of his holy Gospel, and that through his infinit goodnesse, and exceeding mercy we may be safely protected, & wholly delivered from all these horrible evils, both of body and soule. And for such which trust in God, let them reade what comfortable and sweet words the Lord of Hosts hath uttered with his owne mouth. Lev. 26. Ch p. But unto such as will not hearken unto the Lord, in the same Chapter you may reade the heave sentence which he threatneth against them.

Some predictions of each Moneth for this present Yeare. 1645.

*January.*

**O**R good or bad, whatsoer it be,  
it is owne selfe oft times we see,  
What Fox to the old Fox men may say  
but bare face most time, beareth all away.

*February.*

good counsell helpes when all is done;  
Nothing so close but may come out,  
where danger lyes it's good to doubt.

March.

The number is increased more,  
good choice is worse then was before,  
Now one now more may be in fault,  
with Criples sometimes wise men halt.

Aprill.

All Floods have ebs, thus time keepe change,  
some homebred vipers, some are strange,  
Good times fits best to gaine good Friends,  
and all is well where all well ends.

May.

The Gallows groanes when Knaves increase,  
good with bad news might quickly cease  
Such partly small successe succeeds,  
how growes sweet flowers and stinking weeds.

June.

Too hot some cold is quickly allayd,  
betwixt two evils who is not disuaid:  
Great is the shike where vaile doth rend;  
wide is the rent, none can amend.

July.

The hasty bich brings forth blind whelps,  
that goeth on which want no helps,  
Who would not take what time dath yeeld  
who keepe at home when Marce in feild.

August.

When fruites be ripe then must they fall,  
that euill seemes lesse, which lights on all,  
What right hand gets the left doth loose,  
wise men in time prevent their loes.

September.

As men do sow, so must they reape.  
wise men do looke before they leape,  
To catch too high may cost a neck,  
shall Bramble Bush, tall Cedar check.

October.

Who fals but he whom footing fails;  
where many know some will tell tales  
What is so vile; but wel pretext;  
where miswayes wit; what is the next.

November.

When love abates diffention breed;  
bad enterprife as badly speeds:  
When faith doth faile my heart doth we,  
I would to God it were not so.

December.

What one cannot another may,  
there is no straye but hath some way:  
Time hath his turnes, and turnes there change,  
what uncooth was now is not strange.

Prophefy found out by the fall of a wall at,  
St. Denins, written a hundred Yeares agoe by  
Caleb Shilok an auncient Jew.

N Eere fixteene hundred forty five,  
The People that are then alive,  
Of warres and troubles they shall heare  
And put them in a deadly feare,  
Mortall warres then shall wound,  
Spread over Christian ground;  
The raging Turke vowes to come,  
Into all parts of Christendome,  
Sole Monarch of the world to be,  
By Mahomet he vauents soundly,  
Some certaine yeers he shall beare sway,  
Yet God will have his Church alway:  
Next Antichrist with cruple Crowne,  
And Babels Hore be troden downe:  
The calling of the ancient Iewes  
That did the Lord of Lords refuse,  
Vnto the sheep-fold home shall come,  
That strayed have long time from home:  
Oae Shep-herd then, one flock, one fold shall be,  
So ends the worlds Catastrophee.

Great Jehovah send us peace,  
Grant these bloody wars may cease:  
Blisse the King and Parliament,  
In unity for to consent:  
The sacred Gospels defend,  
And thus my *Almshouse* doth end.

but bare face most time, beared all away.

February.

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